

GREENVILLE CO. S. C.

Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C. 45 PM '73

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty Thousand Seven Hundred
Fifty Five and 27/100ths (\$20,755.27)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto, J. Andrew Sutton and Ingrid P. Sutton, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville,
State of South Carolina, located on the southeastern corner of the intersection of Donington
Drive and Lambourn Way, and being shown and designated as Lot 65 on a plat of Kingsgate by
Piedmont Engineers and Architects, recorded in the R. M. C. Office for Greenville County, in
Plat Book WWW at Pages 44 and 45, and having, according to said plat, the following metes and
bounds, to-wit:

BEGINNING at a point on the south side of Donington Drive, joint corner of Lots 61 and 65, and
running thence along the common line of said Lots, S. 23-39 E. 179.5 feet to a point; thence
S. 65-07 W. 47.5 feet to a point; thence along the line of Lot 64, S. 73-45 W. 164.2 feet
to a point on the eastern side of Lambourn Way; thence along the eastern side of Lambourn Way,
N. 16-45 W. 15.0 feet to a point; thence still with Lambourn Way, N. 19-17 W. 100.0 feet to
a point at the curve of the intersection of Lambourn Way and Donington Drive; thence with the
curve of said intersection, the chord of which is N. 20-41 E. 36.2 feet to a point on the
south side of Donington Drive; thence with the south side of Donington Drive, N. 60-39 E.
152.4 feet to a point; thence N. 60-29 E. 22.6 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances,
easements, and rights-of-way, if any, affecting the above described property.

This is the identical property conveyed to the grantor herein by deed recorded in the R. M. C.
Office for Greenville County, South Carolina, in Deed Book 952 at Page 57.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain
mortgage in favor of First Federal Savings and Loan Association in the principal amount of
\$34,950.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1144
at Page 252, and having a present principal balance due thereon of \$33,194.73.

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4200
Greenville County
Stamps
Paid \$ 2310
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 24th day of May 1973.

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. (SEAL)

A Corporation
By: *[Signature]*

President

Secretary

Joan B. Reid
Sara J. ten Pas

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of May 1973.

Joan B. Reid (SEAL)
Notary Public for South Carolina.

Sara J. ten Pas

My commission expires: 7/12/82

RECORDED this 25th day of May 1973, at 3:45 P. M., No. 33881